

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Toomer ES | 9/30/2020 | 5 PM | https://meet.google.com/wyh-usbp-kvg |

**Notice Prepared By: Tiffany Olive** **Date Posted: September 18, 2020**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Action Items**
	1. Approval of Agenda:
	2. Fill Vacant Positions *(if applicable)*
	3. Fill Open Community Member Seat
	4. Approval of Previous Minutes
	5. Review and Approve Public Comment Format
	6. Review, Confirm/Update, and Adopt GO Team Norms
2. **Discussion Items** *(add items as needed)*
	1. Discussion Item 1: Introduction of members
	2. Discussion Item 2: Set Meeting Dates
	3. Discussion Item 3: Budget Reduction due to Title 1 reduction
3. **Information Items** *(add items as needed)*
	1. **Return + Learn** **Plan *(required)***
	2. Principal’s Report